

PRAY BY THE BOOK

Palms

CCF MIDYEAR PRAYER & FASTING 2020



Dear Brothers and Sisters in Christ,

What a great opportunity it is for us to gather online for our CCF Mid-Year Prayer and Fasting during this COVID-19 quarantine period! How timely that, in this pandemic, we can collectively approach God's throne of grace for personal needs, the needs of family and friends, church, and the nation!

God promises in 2 Chronicles 7:14, "and My people who are called by my name humble themselves and pray and seek My face and turn from their wicked ways, then I will hear from heaven, will forgive their sin and will heal their land."

As we humble ourselves, repent, fast and pray before God, we will experience His loving presence, His power, His answers, His miracles, His healing and the fulfillment of His promises!

Many of us have gone through challenges this season and one of the reasons why we are going through the Psalms is to face our fears and anxieties by placing our faith in God who is in control – as expressed in most of the psalms.

May we, as a church, in our small groups and individually, continue practicing these disciplines of prayer and fasting as a lifestyle throughout the year for the glory of God and His purposes.

Your fellow servant in Christ,

Dr. Peter Tan-Chi SENIOR PASTOR



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Thank you for joining INTERCEDE!

Christ's Commission Fellowship's bi-annual prayer and fasting weeks are held every start and middle of the year for us to express our dependence on God and recalibrate ourselves to His will.

As we fast and pray, study and apply His Word, and gather together from Wednesday to Saturday for corporate worship and prayer, let us confidently bring our needs to Him, the God who is the same yesterday, today, and forever (Hebrews 13:8).

To help us prepare for the prayer and fasting week here are some answers to common questions and some practical tips.

What is prayer?

Prayer is conversing and communing with God and listening to Him for the purpose of aligning our will to His. We come before God in the name of Jesus, based on His Word (the Bible), and guided by His Holy Spirit. When we pray, we worship Him, pour our hearts out in thanksgiving to Him as our Heavenly Father, bring to Him our needs and the needs of others, and ask that His Kingdom come and His will be done in our lives (Matthew 6:9-13; 1 John 5:14-15; John 16:23-24; Jude 20).

What is fasting?

Fasting is the voluntary abstinence from food for a specified duration of time to express remorse and repentance from sin, to earnestly seek God's will, and to be more intimate with God as we spend extended time in reading His Word and in prayer. Foregoing something essential such as food, gives us an opportunity to express how sincere and determined we are in aligning ourselves with God's heart by humbly seeking His answers to our questions, praying for His provisions for our needs, and asking for spiritual breakthroughs.

While modern-day Christians may also fast (abstain) from other things like entertainment, sports, and social media, abstaining from food is the typical expression of fasting in the Bible because we can survive our entire lives without many things but we cannot go on forever without food. Fasting is a demonstration of our dependence on God and His pleasure more than what sustains our physical life (Nehemiah 1:4, 9:1; Esther 4:3; Daniel 9:3; Joel 2:12; Matthew 6:16-18; Acts 13:2; Isaiah 58).

Why should we fast?

God expects us to fast.

Whenever you fast, do not put on a gloomy face as the hypocrites do, for they neglect their appearance so that they will be noticed by men when they are fasting. Truly I say to you, they have their reward in full. But you, when you fast, anoint your head and wash your face.

- Matthew 6:16-17

Jesus said "**When** you fast", not "**If** you fast." This means that fasting, like prayer, is not an option. Fasting is part of the Christian life.

Jesus fasted.

And after He had fasted forty days and forty nights, He then became hungry. – Matthew 4:2

Before Jesus' ministry, He fasted for forty days. He knew He needed spiritual strength to fulfill His purpose. Fasting makes us physically weak but spiritually stronger and more prepared to do God's work.

The early church fasted.

Then, when they had fasted and prayed and laid their hands on them, they sent them away. – Acts 13:3 (see also Acts 14:23)

The Church fasted for Saul (Paul) and Barnabas. Later, Paul and Barnabas appointed leaders in various churches, fasting and praying before commending these leaders to the Lord.

Fasting demonstrates humility before God.

But as for me, when they were sick, my clothing was sackcloth; I humbled my soul with fasting; and my prayer kept returning to my bosom.

– Psalm 35:13 (See also 1 Kings 21:27-29; Ezra 8:21)

Humility lets us experience God's grace. When we humble ourselves in prayer and turn from our wicked ways, God promises to hear us and answer us according to His perfect will.

Fasting makes us sensitive to the leading of the Holy Spirit.

Jesus, full of the Holy Spirit, returned from the Jordan and was led around by the Spirit in the wilderness for forty days, being tempted by the devil. And He ate nothing during those days, and when they had ended, He became hungry.

– Luke 4:1-2 (See also Acts 13:2, Matthew 17:21, Mark 9:29)

We are prone to forget our priorities. Fasting is a visible reminder that God takes precedence over all our needs. Fasting lifts up matters at hand to God who is able to do awesome works that will bring Him great glory.

Fasting brings about personal and national spiritual revival.

And My people who are called by My name humble themselves and pray and seek My face and turn from their wicked ways, then I will hear from heaven, will forgive their sin and will heal their land. – 2 Chronicles 7:14

So I gave my attention to the Lord God to seek Him by prayer and supplications, with fasting, sackcloth, and ashes.

- Daniel 9:3

Fasting prompts revival to an individual and to the country. It brings forth a stirring that will heal, change, and prepare us for greater things in God's kingdom.

Fasting is good for our health.

Fasting improves our physical condition. Many impurities in the body are burned up when the body is denied food, thus, clearing the mind, cleansing, and healing the body. Even people who are underweight who fast for spiritual purposes have been known to gain weight after completing their fasts. Many Bible teachers say that a three-day fast is especially beneficial for spiritual cleansing and also for breaking addictive habits.

("What Does the Bible Say About Fasting?", Christ Unlimited Ministries, www.bible.com)

What are the different kinds of fasting?

There are probably as many ways to fast as there are ways to pray, but these four ideas are a starting point.

Normal fast

In a normal fast, a person goes without food for a predetermined amount of time. Water is allowed and necessary. Extreme care should be taken with long fasts (more than a week), especially if there are underlying medical conditions. It is prudent to consult your physician if you are planning to embark on a long fast.

Partial fast

In a partial fast, a person only eats certain kinds of food for a period of time or have just one to two meals a day. In the Bible, Daniel and John the Baptist maintained a certain diet during their fasts. The 18th Century preacher John Wesley had only bread and water for many days as his fast.

Juice fast

This is a partial fast specifically restricted to only juices.

Object fast

It is possible to fast from something other than food. Some decide to fast from watching television, using social media, or using the computer outside of work or school. The key is to replace the time spent on that activity with time devoted to the Lord. For married couples, this could mean abstaining from physical intimacy to focus on prayer (1 Corinthians 7:5).



Starting and breaking your fast

It is important for you to start and end your fast gradually. Start cutting down on your food intake, especially those with caffeine (coffee, tea, softdrinks) days before you fast. More importantly, pray in advance for God to sustain you physically, mentally, and spiritually during your fast. For the first few meals after your fast, do not immediately go back to your normal food intake. Taking soft food in moderate amounts is best to allow your body to adjust and get back to its normal digestion.



Precautions

While there are benefits in fasting, some should not fast without professional medical supervision. For example:

- · Persons who are physically too thin
- Persons who are prone to eating disorders
- Those who suffer from weakness or anemia
- Persons who have been diagnosed with certain ailments that require continuous nutrition
- Pregnant and nursing women
- People taking prescription medication

Consult your doctor before you begin your fast. Be aware that some doctors may not have been trained in this area so their understanding of it may be limited.

Suggestions for Prayer

As we go through a number of Psalms for the next few days, we can learn to pray through Scripture by using these elements often found in the Book of Psalms.

Adoration

We worship God for who He is, what He has done, and will continue to do. We focus on the greatness and goodness of God and acknowledge Him in our lives. We express that His glory and pleasure are more important than our concerns and needs.

Confession

We confess and acknowledge our sins before God. Sin offends God, hence we do not make excuses for or make light of it. In this time of fasting and prayer, let us ask God for the grace to continuously turn away from sin.

Thanksgiving

We thank God for what He has done and will continue to do in our lives. We also thank Him in advance for how He will answer our prayers. We should always pray with an attitude of gratitude.

Supplication

We humbly bring before God our requests and the requests of others. We express our dependence on God who is our strength, healer, provider, protector, comforter, guide, and friend.



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	I will continue to pray by faith for God to: Humbly ask the Lord for pertinent requests that you commit to pray for and trust the Lord in.
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PSALM 33:6-12, 16-22

Praise to the Creator and Preserver

⁶By the word of the Lord the heavens were made, And by the breath of His mouth all their host. ⁷He gathers the waters of the sea together as a heap; He lays up the deeps in storehouses. 8 Let all the earth fear the Lord: Let all the inhabitants of the world stand in awe of Him. ⁹ For He spoke, and it was done; He commanded, and it stood fast. 10 The Lord nullifies the counsel of the nations; He frustrates the plans of the peoples. ¹¹The counsel of the Lord stands forever, The plans of His heart from generation to generation. 12 Blessed is the nation whose God is the Lord. The people whom He has chosen for His own inheritance.

¹⁶ The king is not saved by a mighty army; A warrior is not delivered by great strength. ¹⁷ A horse is a false hope for victory; Nor does it deliver anyone by its great strength.

¹⁸ Behold, the eye of the Lord is on those who fear Him,
On those who hope for His lovingkindness,
¹⁹ To deliver their soul from death
And to keep them alive in famine.
²⁰ Our soul waits for the Lord;
He is our help and our shield.
²¹ For our heart rejoices in Him,
Because we trust in His holy name.
²² Let Your lovingkindness, O Lord,
be upon us,
According as we have hoped in You.

READ:

Blessed is the nation whose God is the Lord.

In the aftermath of this pandemic, there is no doubt that people will be shaken, struck to the core, and seek security in very uncertain times. We may be disappointed by world leaders and governments for their shortcomings during these unprecedented times, but Psalm 33 brings back our gaze upon the Lord who is sovereign over all (v1-5) and urges us to praise the Creator of the world and the Preserver thereof (v6-8)—who holds everything in His counsel and plan (v9-11).

Nations may strategize and place their hope in their own might (v16-17), but "Blessed is the nation whose God is the Lord" (v12), and God will surely take care of those whose trust is in Him (v18-22).

REFLECT:

Why is that nation, whose God is the Lord, so blessed?

The reason lies in the awesome attributes of the Lord: He is all-powerful, majestic, sovereign, holy, and yet, gracious, loving, and faithful. Because of this, the nation who depends on God is secure and its people satisfied and joyful.

We pride ourselves as a "Christian Nation", whose God is the Lord. When we think of our country, look at the people in it, and ask ourselves: are we blessed? If we, God's people, find a disconnect between what the Bible says and what we observe in our midst, then God is telling us that we need to exert more in doing our part to make this country a nation whose God is indeed the Lord Jesus Christ.

Pray for the	Natio	ns
DAY ONE,	JUNE	24

As we pray...

Intercede on behalf of our country—including our leaders, that we may all seek the Lord over the issues that continually encroach upon our nation.

Pray for our leaders to serve with integrity, wisdom, faithfulness, protection and guidance:

- The President, Vice President, Cabinet Members and advisers
- The Senators and Congressmen
- · The Chief Justice and all justices
- · The Military and Police force
- The Local Government and Barangay officials

Pray for major national issues:

- · Alleviation of CoVid19, proper crisismanagement, and economic sustainability
- Graft and corruption, drugs, forced labor, human trafficking
- Ungodly values, moral decline, idolatry
- Economic hurdles, traffic problem, bills and laws that are against God's word and will
- That more Filipinos from all walks of life will be saved and for them to develop a genuine reverential fear of the Lord

Lift up a prayer for the world—including other nations and governments, that we may all depend on the Lord to intervene in this pandemic to thwart it from spreading, to carry us through the adverse effects on the world economy, and to enable medical advancements for the health and protection of all.

You may also journal your reflection on your phone via the built-in notes app.



















For the choir director. A Psalm of David.

⁴How blessed is the man who has made the Lord his trust, And has not turned to the proud, nor to those who lapse into falsehood. ⁵Many, O Lord my God, are the wonders which You have done, And Your thoughts toward us; There is none to compare with You. If I would declare and speak of them, They would be too numerous to count.

⁶Sacrifice and meal offering You have not desired; My ears You have opened; Burnt offering and sin offering You have not required. ⁷Then I said, "Behold, I come; In the scroll of the book it is written of me. ⁸I delight to do Your will, O my God; Your Law is within my heart."

⁹I have proclaimed glad tidings of righteousness in the great congregation; Behold, I will not restrain my lips, O Lord, You know. ¹⁰I have not hidden Your righteousness within my heart; I have spoken of Your faithfulness and Your salvation; I have not concealed Your lovingkindness and Your truth from the great congregation

¹¹You, O Lord, will not withhold Your compassion from me; Your lovingkindness and Your truth will continually preserve me. ¹²For evils beyond number have surrounded me; My iniquities have overtaken me, so that I am not able to see; They are more numerous than the hairs of my head, And my heart has failed me. ¹³ Be pleased, O Lord, to deliver me; Make haste, O Lord, to help me.
¹⁶ Let all who seek You rejoice and be glad in You; Let those who love Your salvation say continually,
"The Lord be magnified!"
¹⁷ Since I am afflicted and needy, Let the Lord be mindful of me. You are my help and my deliverer; Do not delay, O my God.

READ:

Blessed is the church that has made the Lord their trust.

How can we move forward as a church during uncertain times? Psalm 40 helps us to first recall how God has been gracious and merciful in the past when He rescued and saved those who have entrusted their lives to Him (v1-3). This results in God's people praising Him for the countless blessings He has given them (v4-5) and conveying to the Lord their willingness to obey His will (v6-8).

The Psalmist's response is to express their joy in worship of God and to declare it to the whole congregation (v9-11). Even when trouble surrounds them from without, sin trails upon them from within, and discouragement tries to hinder their hearts (v12), God's people still entrust their lives to the Lord and magnify Him in the process (v13-16). As God has been faithful in the past, so in the present; and they can lift up their current needs to Him and experience His redemption (v17).

Pray for the Church DAY TWO, JUNE 25

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REFLECT:

How can our church be the instrument of God's blessing to others?

God desires the church to be united because a house divided against itself will not last long. A united body of believers is good in the eyes of God and men. It is also a pleasant experience for the believers because here they are satisfied and refreshed. This also reinforces our witness to the world around us.

If we look at the local church, our own congregation where God has placed us, is there unity among the brethren? If there is none, to what causes do we attribute this, and what can we do as God's children to restore and maintain the unity in the body of Christ?

As we pray...

Let us lift up our church, Christ's Commission Fellowship, to continue in magnifying the Lord by making disciples who will make disciples of all nations. Intercede for our leaders that the Lord may indeed sustain His servants and grant them wisdom on how to navigate through this complex situation:

- · Our Senior Pastor Peter Tan-Chi, his wife Deonna, and their entire family
- · For all the elders, pastors, leaders and their families
- · CCF staff, workers, ministry heads, volunteers
- Every discipler and their disciples to grow in Christlikeness as they fulfill the Great Commission

Intercede for the various CCF satellites, ministries, and Dgroups all over the country and the world to continue serving the Lord in steadfastness and faithfulness.

You may also journal your reflection on via the built-in notes app.	your phone
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Prosperity Comes from the Lord

A Song of Ascents, of Solomon.

¹Unless the Lord builds the house, They labor in vain who build it; Unless the Lord guards the city, The watchman keeps awake in vain. ²It is vain for you to rise up early, To retire late, To eat the bread of painful labors; For He gives to His beloved even in his sleep.

³Behold, children are a gift of the Lord, The fruit of the womb is a reward. ⁴Like arrows in the hand of a warrior, So are the children of one's youth. ⁵How blessed is the man whose quiver is full of them; They will not be ashamed When they speak with their enemies in the gate.

Blessedness of the Fear of the Lord

A Song of Ascents.

¹How blessed is everyone who fears the Lord, Who walks in His ways. ²When you shall eat of the fruit of your hands, You will be happy and it will be well with you. ³Your wife shall be like a fruitful vine Within your house, Your children like olive plants Around your table. ⁴Behold, for thus shall the man be blessed Who fears the Lord.

⁵The Lord bless you from Zion, And may you see the prosperity of Jerusalem all the days of your life. ⁶Indeed, may you see your children's children. Peace be upon Israel!

READ:

Blessed is the family who walks in the Lord's ways.

All of us are eager to have our lives resume after disruption from the pandemic, but how do we go about in our daily life, our family, and our future? We have to realize that without God, all of our efforts will be in vain. Psalm 127 and 128 are beautiful songs of wisdom to guide us through unparalleled times—and often, it starts in the home.

We do our best in our work to provide for our loved ones and yet it is the Lord who watches and ultimately supplies what we need (127:2; 128:2). More so, God's grace extends towards the family: as the Lord blesses a person with his or her spouse, children, and a legacy—all of which are gifts that can only come from God. (127:3-5; 128:3). Peace and prosperity come from the Lord as we steward these blessings according to God's way (128:4-6).

Pray for the Family DAY THREE, JUNE 26

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REFLECT:

How can my family start walking with the Lord?

All of us desire to have a blessed family where there is joy, peace, security, and satisfaction. This blessing starts with the man of the house who fears the Lord. His wife is fruitful in every way and he is satisfied with children.

Does this characterize your house? What can you do or contribute to allow your family to experience the blessings of God? Start with what God has already revealed in His Word. Do your role as husband/father or wife/mother or child/sibling. Model obedience to God in your family. Show love through forgiveness, patience, and encouragement. Are you fulfilling your God-given role in your family?

As we pray...

Ask God to use you as a channel of His love to family members and relatives:

- To be a better and more Christ-like family member, spouse, parent, child, etc.
- To steward our families and our home in the ways of the Lord
- To be filled with the Holy Spirit in order to exhibit the fruit of love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control (Galatians 5:22-23)
- To glorify and praise God in all things, even through the often difficult relationships in our families

Let us confess our tendency to take our families for granted and ignore conflicts or relational tensions, as well as our unforgiveness towards those who have hurt us, especially in our family.

Take the opportunity to pray with your family. Encourage and appreciate one another for their good qualities and actions as well as take the time to ask one another: "how can I improve?" then lift each other up to the Lord.

via the built-in notes app.





Blessedness of Forgiveness and of Trust in God

A Psalm of David. A Maskil.

¹How blessed is he whose transgression is forgiven, Whose sin is covered!

²How blessed is the man to whom the Lord does not impute iniquity, And in whose spirit there is no deceit!

When I kept silent about my sin, my body wasted away
 Through my groaning all day long.
 For day and night
 Your hand was heavy upon me;
 My vitality was drained away as with the fever heat of summer. Selah.

⁵I acknowledged my sin to You, And my iniquity I did not hide; I said, "I will confess my transgressions to the Lord"; And You forgave the guilt of my sin. *Selah*. ⁶Therefore, let everyone who is godly pray to You in a time when You may be found; Surely in a flood of great waters they will not reach him. ⁷You are my hiding place; You preserve me from trouble; You surround me with songs of deliverance. *Selah*.

8 I will instruct you and teach you in the way which you should go; I will counsel you with My eye upon you.
9 Do not be as the horse or as the mule which have no understanding, Whose trappings include bit and bridle to hold them in check, Otherwise they will not come near to you.
10 Many are the sorrows of the wicked, But he who trusts in the Lord, lovingkindness shall surround him.
11 Be glad in the Lord and rejoice, you righteous ones; And shout for joy, all you who are upright in heart.

READ:

Blessed is the man whose sins are forgiven.

Some of us may be having a hard time going through the new normal as we face our own short-comings, sinful tendencies, and sorrows brought about by our situation. These things weigh us down, causing our vitality to dampen and our spirit to be deterred (v3-4). But as we confess these things to the Lord (v5) and seek Him in prayer (v6), God will surely forgive and grant us mercy (v1-2).

Not only does the Lord absolve us of our faults, but He also lovingly redirects us with His instruction and counsel (v7-8). The truly blessed man is surrounded by God's lovingkindness and deliverance, brought out of trouble and brought into the joy of the Lord (v9-11).

REFLECT:

In what ways can I be renewed by the Lord?

Many do not realize how the spiritual and physical world affect each other. Before Jesus healed the paralytic in Mark 2, He first forgave the sick man —teaching us that true healing encompasses both physical and spiritual aspects.

Our text clearly says that spiritual disease (sin) causes the body to waste away. This does not mean, however, that all sicknesses have spiritual roots. Some are genetic, others are psychosomatic, and the rest due to lifestyle (improper diet, lack of exercise, or work-related stress).

Whatever the cause, God can heal all these sicknesses through various means – internal body mechanisms, medical prescriptions and procedures, and miracles. The point is simply to trust God to do what is best for us at any particular time. This may not necessarily mean physical healing, but whatever God does will surely be for our best.

Pray for Personal Breakthrough and Healing DAY FOUR, JUNE 27

As we pray...

Are we facing any discouragement, anxiety, conviction of sin, guilt, or fear that gets in the way of our relationship with God? Take the time to confess these things to God and ask for forgiveness and restoration.

Ask the Lord for a personal breakthrough in seeking God's wisdom and counsel for our lives; let the Lord provide a spiritual revival for you, with renewed strength and zeal to follow Him.

Prayer for healing: Appeal to the Lord for His mercy and present your condition before Him. Ask for His will to be done in your life – whether through healing the ailment immediately and supernaturally, or allowing the healing gradually and naturally through medical procedures under doctors' supervision, or ultimately entrusting the outcome to the Lord in His sovereign purposes. It is on the basis of God's grace that we ask for healing, sustenance, and restoration so that we may witness not just the Lord's renewing power but also His compassionate heart in being close to those who are affected by illness.

Prayer for spiritual revival: Ask the Lord for a personal breakthrough in seeking God's wisdom and counsel for our lives; let the Holy Spirit renew your strength and empower you to follow the Lord in a greater measure starting today.

You may also journal your reflection on your phone via the built-in notes app.	(8)
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Lord's Supper Guide



READ: 1 Corinthians 11:23-29

Why are we celebrating the Lord's Supper?

- It is a symbolic meal that was instituted by our Lord Jesus as a vivid reminder of what He has done for us. We are to celebrate it often and remember Jesus by "proclaiming His death until He comes" (verse 26). And this is done through the Lord's Supper.
- Before Jesus broke the bread and passed the cup, the passage says that <u>Jesus gave thanks</u> (verse 24). <u>Jesus gave thanks</u> for the opportunity to serve us by giving His body and blood for our sakes!

What do the bread and the wine (in our case, the juice) symbolize?

- The bread symbolizes the body of Jesus which was broken for us (verse 24).
- The juice symbolizes the blood of Jesus which was shed for us (verse 25).
- We do not teach that the bread literally becomes the body of Christ nor do we say that the wine or juice literally turns into His blood.
- Instead, we declare that these elements are just representations of our Lord – who He is and what He has done.
- To partake of these elements, therefore, is a symbolic expression of our faith in Him and His finished work.

What should be our attitude before partaking in the Lord's Supper?

- We should have a thankful and grateful attitude as we look back and look forward.
- Look back and thank our Lord Jesus for:
 - His free gift of salvation and for forgiving our sins
 - His attributes (faithful, forgiving, gracious, holy, loving, unchanging)
 - Who He is in our lives (Lord, Master, Savior)
 - Blessings like our family (spouse, children, parents, siblings), providing for our needs, etc. (i.e., count our blessings)
 - Opportunities to serve Him and His people (family, friends, church)
- Look forward and thank our Lord Jesus for the blessing of being alive today, and for the gift of relationships (biological and spiritual family, friends, Dgroups)
 - How He will answer our prayers
 - How He will walk us through this pandemic (individually, as a family, as a nation)
 - The promise that one day He will return
- Take some time to reflect

PARTAKE OF THE BREAD AND JUICE AND CLOSE IN PRAYER



a tempo



The Nations

- Global revival that the world would realize their need for salvation in Jesus Christ and that Christ-followers would proclaim the Gospel to all the nations.
- 2. For a solution to COVID19 be found and be launched the soonest, and governments to find measures to reduce the spread of the virus.
- For governments throughout the world to help maintain peace and order; that despite losses and failures, people will still behave in an orderly and respectful manner.
- Pray for CCF Beyond and our mission partners to be protected from infection, and to use the opportunity of the current crisis to spread the gospel and make even more disciples of Christ.

The Philippines

- The President, Vice President, Cabinet Members, and their advisers
- 2. The Senators and Congressmen
- 3. The Chief Justice and the all justices
- 4. The Military and Police force
- 5. The local government officials down to the barangay officials
- 6. For public officials to serve with integrity, wisdom, faithfulness, God's protection, and guidance
- 7. For corrupt officials to be exposed and brought to justice
- 8. For righteousness, justice, peace, and economic prosperity
- 9. For more Filipinos from all walks of life to be saved and for them to develop a genuine reverential fear of the Lord
- 10. For major national issues (drugs, graft and corruption, forced labor and human trafficking, family fragmentation and absentee parents, moral decline, idolatry, materialism, ungodly values, pornography, sexual promiscuity, rise of HIV, teenage pregnancies, gender confusion, screen addiction, traffic problem, and for bills and laws that are being proposed/that have passed which are clearly against God's word and will)

The Church

- Lives of all CCF leaders and members to be characterized by love for God and others, purity and holiness, humility and brokenness, integrity
- 2. Faithfulness to fulfill God's mission for CCF (to honor God and to make Christ-committed followers who will make Christ-committed followers)
- Pastor Peter Tan-Chi and his family (holiness, intimacy with the Lord, wisdom and power to lead the CCF discipleship movement, to be Spirit-filled at all times)

- 4. CCF Elders, Pastors, Dgroup leaders, church planters, missionaries, campus workers, staff members and volunteers (passion in serving God, holiness, good health and protection, spiritual growth and intimacy with the Lord, to be controlled and empowered by the Holy Spirit, to be people of moral excellence and integrity)
- 5. For the CCF Go Viral campaign to be effective in reaching out to people and continuing Jesus' Great Commission of making disciples. That all CCF members would take part in continuous multiplication, reaching out to their families/relatives, circle of friends, and networks with the Gospel.
- 6. That CCF members will be people devoted to prayer
- Reach the young generation through Elevate campus ministries in high schools, colleges, and universities across the nation

Family

- 1. For a Christ-centered family
- 2. Husbands to love their wives and be the spiritual leaders of their homes
- 3. Wives to respect and submit to their husbands
- 4. Fathers and mothers to be models of Christ-like behavior to their children
- 5. For parents to be intentional in discipling their children to know and love God
- 6. Children to obey, honor, and respect their parents
- 7. For forgiveness and restoration of relationships that family members live harmoniously with love and respect, serving God and others together
- 8. Salvation of household and relatives

Personal Breakthrough

- 1. Spiritual revival know God more intimately, live to please God and honor Him
- 2. Develop Christ-like character by being filled with the Holy Spirit and the fruit of the Spirit (love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control)
- Physical healing and living a balanced life (keep increasing in wisdom, stature, in favor with God and men)
- 4. Breakthrough over sins and bad habits

Finances

- 1. Freedom from debt
- Good stewardship of God's money and financial blessings
- 3. Tithe regularly and be generous
- 4. Business, professional, and career growth

Other Personal Prayer Items



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