



INTERCEDE

CCF MIDYEAR PRAYER & FASTING

A central illustration of a green plant with small yellow flowers growing out of a teal-colored globe. The globe has white lines representing continents. The plant's roots are visible within the globe.

restoration

from brokenness
to wholeness

ENGLISH

message from our senior pastor

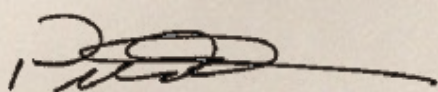
By God's amazing grace, we are now in our mid-year Prayer and Fasting season. These are challenging times not just for our beloved country but for the entire world. But God is never taken by surprise because He is seated on His throne, in control of the past, present, and future.

Our theme for this mid-year Prayer and Fasting is **Restoration: From Brokenness to Wholeness**. As Joel 2:25 says: "Then I will make up to you for the years that the swarming locust has eaten, the creeping locust, the stripping locust and the gnawing locust, My great army which I sent among you."

Restoration is God's promise!

As we commit to pray and fast, I pray that we, as a church and individually, experience God's power to restore - even the same power that raised Jesus from the dead - and that this will motivate us to follow His command to make disciples of all nations.

In Christ,



Dr. Peter Tan-Chi
Senior Pastor,
Christ's Commission
Fellowship



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let's fast and pray together!

Our bi-annual Prayer and Fasting weeks, held at the beginning and middle of each year, are a powerful and joy-filled time to deepen our dependence on God and realign our hearts with His perfect will.

As we come together in prayer and fasting from Wednesday to Saturday, let's seek Him with faith, humility, and great expectation—believing that He will move in amazing ways!

Restoration is God's beautiful work of bringing us from brokenness to wholeness. It begins with a humble heart, true repentance, and full surrender to Him. This kind of restoration goes beyond the surface—it is a deep, life-changing transformation where God heals, renews, and restores us for His greater purpose and glory.

We joyfully invite you to be part of our midyear Prayer and Fasting

Restoration: From Brokenness to Wholeness

Come expectant, come surrendered! He is ready to restore!



what is prayer?

Prayer is conversing and communing with God and listening to Him for the purpose of aligning our will to His. We come before God in the name of Jesus, based on His Word (the Bible), and guided by His Holy Spirit. When we pray, we worship Him, pour our hearts out in thanksgiving to Him as our Heavenly Father, bring to Him our needs and the needs of others, and ask that His Kingdom come and His will be done in our lives (Matthew 6:9-13; 1 John 5:14-15; John 16:23-24; Jude 20).

what is fasting?

Fasting is the voluntary abstinence from food for a specified duration of time to express remorse and repentance from sin, to earnestly seek God's will, or to be more intimate with God as we spend extended time in reading His Word and in prayer. Foregoing something essential such as food gives us an opportunity to express how sincere and determined we are in aligning ourselves with God's heart by humbly seeking His answers to our questions, praying for His provisions for our needs, and asking for spiritual breakthroughs.



While modern-day Christians may also fast (abstain) from other things like entertainment, sports, and social media, abstaining from food is the typical expression of fasting in the Bible because we can survive our entire lives without many things — but we cannot go on forever without food. Meaning, we have chosen God and His pleasure more than what sustains our physical life (Nehemiah 1:4, 9:1; Esther 4:3; Daniel 9:3; Joel 2:12; Matthew 6:16-18; Acts 13:2; Isaiah 58).

why should we fast?

GOD EXPECTS US TO FAST.

Whenever you fast, do not put on a gloomy face as the hypocrites do, for they neglect their appearance so that they will be noticed by men when they are fasting. Truly I say to you, they have their reward in full. But you, when you fast, anoint your head and wash your face.

– Matthew 6:16-17

Jesus said “Whenever you fast”, not “If you fast.” This means that fasting, like prayer, is not an option. Fasting is part of the Christian life.

JESUS FASTED.

And after He had fasted forty days and forty nights, He then became hungry.

– Matthew 4:2

Before Jesus' ministry, He fasted for forty days. He knew He needed spiritual strength to fulfill His purpose. Fasting makes us physically weak but spiritually stronger and more prepared to do God's work.

THE EARLY CHURCH FASTED.

Then, when they had fasted and prayed and laid their hands on them, they sent them away.

– Acts 13:3 (see also Acts 14:23)

The Church fasted for Saul (Paul) and Barnabas. Later, Paul and Barnabas appointed leaders in various churches, fasting and praying before commending these leaders to the Lord.

FASTING DEMONSTRATES HUMILITY BEFORE GOD.

But as for me, when they were sick, my clothing was sackcloth; I humbled my soul with fasting; and my prayer kept returning to my bosom.

– Psalm 35:13 (See also 1 Kings 21:27-29; Ezra 8:21)

Humility lets us experience God's grace. When we humble ourselves in prayer and turn from our wicked ways, God promises to hear us and answer us according to His perfect will.

FASTING MAKES US SENSITIVE TO THE LEADING OF THE HOLY SPIRIT.

Jesus, full of the Holy Spirit, returned from the Jordan and was led around by the Spirit in the wilderness for forty days, being tempted by the devil. And He ate nothing during those days, and when they had ended, He became hungry.

– Luke 4:1-2 (See also Acts 13:2, Matthew 17:21, Mark 9:29)

We are prone to forget our priorities. Fasting is a visible reminder that God takes precedence over all our needs. Fasting lifts up matters at hand to God who is able to do awesome works that will bring Him great glory.

FASTING BRINGS ABOUT PERSONAL AND NATIONAL SPIRITUAL REVIVAL.

And My people who are called by My name humble themselves and pray and seek My face and turn from their wicked ways, then I will hear from heaven, will forgive their sin and will heal their land.

– 2 Chronicles 7:14

So I gave my attention to the Lord God to seek Him by prayer and supplications, with fasting, sackcloth, and ashes.

– Daniel 9:3

Fasting prompts revival to an individual and to a nation. It brings forth a stirring that will heal, change, and prepare us for greater things in God's kingdom.

FASTING IS GOOD FOR OUR HEALTH.

Fasting improves our physical condition. Many impurities in the body are burned up when the body is denied food, thus, clearing the mind, cleansing, and healing the body. Even people who are underweight who fast for spiritual purposes have been known to gain weight after completing their fasts. Many Bible teachers say that a three-day fast is especially beneficial for spiritual cleansing and also for breaking addictive habits.

(from "What Does the Bible Say About Fasting?"
Christ Unlimited Ministries, www.bible.com)

different kinds of fasting

There are probably as many ways to fast as there are ways to pray, but these four ideas are a starting point.

NORMAL FAST

In a normal fast, a person goes without food for a predetermined amount of time. Water is allowed and necessary. Extreme care should be taken with long fasts (more than a week), especially if there are underlying medical conditions. It is wise to consult your physician if you are planning to embark on a long fast.

PARTIAL FAST

In a partial fast, a person only eats certain kinds of food for a period of time or have just one to two meals a day. In the Bible, Daniel and John the Baptist maintained a certain diet during their fasts. The 18th Century preacher John Wesley had only bread and water for many days as his fast.

JUICE FAST

This is a partial fast specifically restricted to only juices.

OTHER FASTS

While the Bible speaks of fasting primarily as abstaining from food, the principle can extend to anything that hinders us from seeking God more fully (Hebrews 12:1). Even married couples may, by mutual agreement, abstain from physical intimacy for a time to devote themselves to prayer (1 Corinthians 7:5). Similarly, believers may choose to “fast” from activities or comforts—like social media, television, or other distractions— simply because it will help them give God their full attention.



starting and ending your fast

It is important for you to start and end your fast gradually. Start cutting down on your food intake, especially those with caffeine (coffee, tea, soft drinks) days before you fast. More importantly, pray in advance for God to sustain you physically, mentally, and spiritually during your fast. For the first few meals after your fast, do not immediately go back to your normal food intake. Taking soft food in moderate amounts is best to allow your body to adjust and get back to its normal digestion.

precautions

While there are benefits in fasting, some should not fast without professional medical supervision.

For example:

- Persons who are physically too thin
- Persons who are prone to eating disorders
- Those who suffer from weakness or anemia
- Persons who have been diagnosed with certain ailments that require continuous nutrition
- Pregnant and nursing women
- People taking prescription medication

CONSULT YOUR DOCTOR BEFORE YOU BEGIN YOUR FAST. Be aware that some doctors may not have been trained in this area so their understanding about it may be limited.

pray and fast with your children

Download the NXTGEN Prayer and Fasting Booklet
for families with kids ages 7 to 12 at
go.ccf.org.ph/IntercedeKids

The logo for NXTGEN is displayed within a white rectangular box with an orange border. The text "NXTGEN" is written in a bold, sans-serif font. The letters "N", "T", "G", and "E" are light blue, while the "X" is orange. The "N" and "T" are connected at the top, and the "G" and "E" are connected at the bottom.

NXTGEN

suggestions for prayer

As we go through a number of Scripture passages for the next few days, we can learn to pray through Scripture by using the following outline:

CONFESSION

Ask the Holy Spirit to reveal anything in your life that is not pleasing to Him. Humbly confess all known sin and receive God's mercy. Then ask for God's forgiveness even for sins you may not be aware you have committed.

ADORATION

Spend time in personal worship of God, extolling Him for who He is and what He has done. Praise Him for His attributes – Almighty, Eternal, Faithful and many others. Commune with the Lord by acknowledging His manifest presence in your life.

SUPPLICATION

Lift up your requests to God. Cast all your cares to Him for He cares for you (1 Peter 5:7) You can pray specifically for the world, the church, your community, family, relationships, and then lastly, for your personal petitions.

THANKSGIVING

Thank the Lord for His many, varied, and specific blessings in your life. Ask for a heart of gratitude and contentment in all things. By faith, give thanks to Him in advance, not only for listening to your prayers but for His answers to all of these petitions.



devotions

“I will restore to you the years that the swarming locust has eaten.”

Joel 2:25

DAY 1

the nations



read it

JOEL 2:11-14; 23-27

¹¹The Lord utters His voice before His army; Surely His camp is very great, For strong is He who carries out His word. The day of the Lord is indeed great and very awesome, And who can endure it? ¹² “Yet even now,” declares the Lord, “Return to Me with all your heart, And with fasting, weeping and mourning; ¹³ And rend your heart and not your garments.” Now return to the Lord your God, For He is gracious and compassionate, Slow to anger, abounding in lovingkindness And relenting of evil. ¹⁴ Who knows whether He will not turn and relent And leave a blessing behind Him, Even a grain offering and a drink offering For the Lord your God?

²³ So rejoice, O sons of Zion, And be glad in the Lord your God; For He has given you the early rain for your vindication. And He has poured down for you the rain, The early and latter rain as before. ²⁴ The threshing floors will be full of grain, And the vats will overflow with the new wine and oil. ²⁵ “Then I will make up to you for the years That the swarming locust has eaten, The creeping locust, the stripping locust and the gnawing locust, My great army which I sent among you. ²⁶ “You will have plenty to eat and be satisfied And praise the name of the Lord your God, Who has dealt wondrously with you; Then My people will never be put to shame. ²⁷ “Thus you will know that I am in the midst of Israel, And that I am the Lord your God, And there is no other; And My people will never be put to shame.

Anchor verses: Joel 2:11-14; 23-27

The prophet Joel gives God's invitation for the nation of Israel to return to Him with all their heart with fasting, weeping and mourning; the people are also reminded of who God is (gracious, compassionate, slow to anger, etc.). The promise of restoration is given in vv.25-26 (restore the years the locusts has eaten) so that God will be praised and known by His people/nation.



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DAY 2

the church



read it

ACTS 8:1-8, 12

¹ Saul was in hearty agreement with putting him to death. And on that day a great persecution began against the church in Jerusalem, and they were all scattered throughout the regions of Judea and Samaria, except the apostles. ² *Some* devout men buried Stephen, and made loud lamentation over him. ³ But Saul began ravaging the church, entering house after house, and dragging off men and women, he would put them in prison.

⁴ Therefore, those who had been scattered went about preaching the word. ⁵ Philip went down to the city of Samaria and began proclaiming Christ to them. ⁶ The crowds with one accord were giving attention to what was said by Philip, as they heard and saw the signs which he was performing. ⁷ For in the case of many who had unclean spirits, they were coming out of them shouting with a loud voice; and many who had been paralyzed and lame were healed. ⁸ So there was much rejoicing in that city. ¹² But when they believed Philip preaching the good news about the kingdom of God and the name of Jesus Christ, they were being baptized, men and women alike.



Anchor verses: Acts 5:12-29; 40-42; 8:1-8, 12

The apostles continued to preach the gospel and many signs and wonders were taking place among the people, who held them in high esteem. The religious leaders jailed them, but after being rescued by an angel, they continued preaching the gospel.

Other believers were scattered because of persecution in Jerusalem, and preached wherever they went. This included Philip, who went to Samaria and did mighty things there of healing and casting out unclean spirits resulting in much rejoicing in the city. Most importantly, people believed in Jesus and were baptized.

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apply it

1. Evaluate what you are focused on as a follower of Christ in the 21st century. Is it aligned with Christ's original plan for the church?
2. Make a simple plan for how you, your family and/or your Dgroup can share the gospel more wherever you are.
3. What step of faith will you make this year to go out of your "Jerusalem" and help reach your spheres of influence ("Judea and Samaria") with the gospel?



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DAY 3

healing



read it

JOHN 5:2–15

² Now there is in Jerusalem by the sheep *gate* a pool, which is called in Hebrew Bethesda, having five porticoes. ³ In these lay a multitude of those who were sick, blind, lame, and withered, [waiting for the moving of the waters; ⁴ for an angel of the Lord went down at certain seasons into the pool and stirred up the water; whoever then first, after the stirring up of the water, stepped in was made well from whatever disease with which he was afflicted.] ⁵ A man was there who had been ill for thirty-eight years. ⁶ When Jesus saw him lying *there*, and knew that he had already been a long time *in that condition*, He *said to him, “Do you wish to get well?” ⁷ The sick man answered Him, “Sir, I have no man to put me into the pool when the water is stirred up, but while I am coming, another steps down before me.” ⁸ Jesus *said to him, “Get up, pick up your pallet and walk.” ⁹ Immediately the man became well, and picked up his pallet and *began* to walk.

Now it was the Sabbath on that day. ¹⁰ So the Jews were saying to the man who was cured, “It is the Sabbath, and it is not permissible for you to carry your pallet.” ¹¹ But he answered them, “He who made me well was the one who said to me, ‘Pick up your pallet and walk.’” ¹² They asked him, “Who is the man who said to you, ‘Pick up *your pallet* and walk’?” ¹³ But the man who was healed did not know who it was, for Jesus had slipped away while there was a crowd in *that place*. ¹⁴ Afterward Jesus *found him in the

apply it

1. As you pray, how will you describe your present physical, emotional and spiritual condition to the Lord?
2. As you come to Jesus' presence right now, how will you answer when He asks you, "Do you wish to get well?"
3. Recall that Jesus gave two instructions to the man (v. 8, 14). Is there anything that God is telling you to do by faith, as you believe in Jesus for your healing?



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DAY 4

personal breakthrough



read it

2 KINGS 5:1-19a

¹ Now Naaman, captain of the army of the king of Aram, was a great man with his master, and highly respected, because by him the Lord had given victory to Aram. The man was also a valiant warrior, but he was a leper. ² Now the Arameans had gone out in bands and had taken captive a little girl from the land of Israel; and she waited on Naaman's wife. ³ She said to her mistress, "I wish that my master were with the prophet who is in Samaria! Then he would cure him of his leprosy." ⁴ Naaman went in and told his master, saying, "Thus and thus spoke the girl who is from the land of Israel." ⁵ Then the king of Aram said, "Go now, and I will send a letter to the king of Israel." He departed and took with him ten talents of silver and six thousand shekels of gold and ten changes of clothes.

⁶ He brought the letter to the king of Israel, saying, "And now as this letter comes to you, behold, I have sent Naaman my servant to you, that you may cure him of his leprosy." ⁷ When the king of Israel read the letter, he tore his clothes and said, "Am I God, to kill and to make alive, that this man is sending word to me to cure a man of his leprosy? But consider now, and see how he is seeking a quarrel against me."

⁸ It happened when Elisha the man of God heard that the king of Israel had torn his clothes, that he sent word to the king, saying, "Why have you torn your clothes? Now let him come to me, and he shall know that there

is a prophet in Israel.”⁹ So Naaman came with his horses and his chariots and stood at the doorway of the house of Elisha.¹⁰ Elisha sent a messenger to him, saying, “Go and wash in the Jordan seven times, and your flesh will be restored to you and you will be clean.”

¹¹ But Naaman was furious and went away and said, “Behold, I thought, ‘He will surely come out to me and stand and call on the name of the Lord his God, and wave his hand over the place and cure the leper.’¹² Are not Abanah and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?” So he turned and went away in a rage.¹³ Then his servants came near and spoke to him and said, “My father, had the prophet told you to do some great thing, would you not have done it? How much more then, when he says to you, ‘Wash, and be clean’?”¹⁴ So he went down and dipped himself seven times in the Jordan, according to the word of the man of God; and his flesh was restored like the flesh of a little child and he was clean.

¹⁵ When he returned to the man of God with all his company, and came and stood before him, he said, “Behold now, I know that there is no God in all the earth, but in Israel; so please take a present from your servant now.”¹⁶ But he said, “As the Lord lives, before whom I stand, I will take nothing.” And he urged him to take it, but he refused.¹⁷ Naaman said, “If not, please let your servant at least be given two mules’ load of earth; for your servant will no longer offer burnt offering nor will he sacrifice to other gods, but to the Lord.¹⁸ In this matter may the Lord pardon your servant: when my master goes into the house of Rimmon to worship there, and he leans on my hand and I bow myself in the house of Rimmon, when I bow myself in the house of Rimmon, the Lord pardon your servant in this matter.”¹⁹ He said to him, “Go in peace.”

Lord's supper guide

Read: 1 Corinthians 11:23-29

for online participants:



PREPARE BREAD
AND JUICE

WHY ARE WE CELEBRATING THE LORD'S SUPPER?

- It is a symbolic meal instituted by our Lord Jesus as a reminder of what He has done for us. We are to celebrate it often and remember Jesus by "proclaiming His death until He comes" (v.26)
- Before Jesus broke the bread and passed the cup, He gave thanks (v.24) for the opportunity to serve us by giving His body and blood for our sake!

WHAT DOES THE BREAD AND THE WINE (IN OUR CASE, THE JUICE) SYMBOLIZE?

- The bread symbolizes the body of Jesus which was nailed to the Cross (v.24)
- The wine (juice) symbolizes the blood of Jesus which was shed for us in the New Covenant (v.25)
- We do not teach that the bread and juice literally become the body and blood of Jesus Christ.
- Instead, we declare that these elements are representations of our Lord - who He is and what He has done.
- To partake of these elements, therefore, is a symbolic expression of our faith in Him and His finished work.

WHY AND HOW SHOULD WE CELEBRATE THE LORD'S SUPPER?

- We should have a grateful attitude as we look back and look forward.
- Look back and thank our Lord Jesus for:
 - His free gift of salvation and for forgiving our sins
 - His attributes (faithful, forgiving, gracious, holy, loving, unchanging)
 - who He is in our lives (Lord, Master, Savior)
 - blessings like our family (spouse, children, parents, siblings), providing for our needs, etc.
 - opportunities to serve Him and His people (family, friends, church)
- Look forward and thank Jesus for being alive today, and for the gift of relationships (biological and spiritual family)
 - how He will answer our prayers
 - how He will walk us through this year (individually, as a family, as a nation)
 - the promise that one day He will return
- Take some time to reflect.

Partake of the bread and juice and close in prayer



prayer list

THE NATIONS

1. Pray for God's mercy upon us, that He would soften and humble our hearts to recognize our need for Jesus Christ as Lord and Savior, and empower His followers to boldly proclaim the gospel to all nations with compassion
2. For God's intervention in sustaining the world economy, maintaining peace and order, upholding the dignity and sanctity of life; for people to continue living in an orderly and God-fearing manner in the midst of tumultuous and uncertain times
3. Peace for the conflict-ridden, war-torn and economically devastated countries
4. Anoint and protect God's workers in the global mission field, including CCF Beyond and International Ministry Partners to be sustained and protected amidst persecution and to continue spreading the gospel and make disciples for Christ

THE PHILIPPINES

5. Pray that we may all learn to love God and one another as Christ loves us. May every Filipino know Jesus and be known for their love for Him
6. Pray for our incumbent leaders—that they may seek the Lord and do His will over issues that continually encumber upon our nation
7. Pray for leaders to uphold Biblical values and exemplify godly character, competence, justice, accountability, and

family — for them to serve with integrity, wisdom, faithfulness, protection, and guidance:

- The President, Vice President, cabinet members and advisers
 - The Senators and Congressmen
 - The Chief Justice and all justices
 - The Military and Police force
 - The local government and barangay officials
8. For corruption to be exposed and all accomplices be brought to justice; systemic change in our country's government and for righteousness, justice, peace, and national economic prosperity to be upheld
 9. For God's hand on the alleviation of major national issues: economic sustainability, illegal drugs, graft and corruption, forced labor and human trafficking, family fragmentation and absentee parents, moral decline, idolatry, materialism, ungodly values, pornography, sexual promiscuity, LGBTQIA+ agenda, the rise of HIV, teenage pregnancies, gender confusion, screen addiction, traffic problem, and for bills and laws that are being proposed/that have passed which are clearly against God's Word and will
 10. For more Filipinos from all walks of life to be saved and for them to develop a genuine reverential fear of the Lord

THE CHURCH

1. For CCF leaders and members to be characterized by love for God and others through purity, holiness, humility, brokenness, and integrity
2. Faithfulness to fulfill God's mission for CCF (to honor God and to make Christ-committed followers who will make Christ-committed followers)
3. Pastor Peter Tan-Chi and his family (holiness, intimacy with the Lord, wisdom, and power to lead the CCF movement; to be Spirit-filled at all times)

4. CCF elders, pastors, ministry servant leaders, church planters, Dgroup leaders, missionaries, campus workers, staff members, and volunteers to be passionate in serving God; for holiness, good health and protection, spiritual growth and intimacy with the Lord, to be controlled and empowered by the Holy Spirit, to be people of moral excellence and integrity. Pray for each person by name by visiting this link: ccf.org.ph/meet-the-team/
5. For CCF to be effective in evangelizing and making disciples, that each CCF member will take part in the movement by reaching out to their families and relatives, and personal networks with the gospel
6. That CCF members will be devoted to prayer and continuously filled by the Holy Spirit
7. For Elevate to reach the younger generation through its ministries in high schools, colleges, and universities across the nation

FAMILY

1. For Christ-centered families
2. Husbands to love their wives and be the spiritual leaders of their homes
3. Wives to respect and submit to their husbands
4. Fathers and mothers to be models of Christ-like behavior to their children
5. For parents to be intentional in disciplining their children
6. For children to obey, honor, and respect their parents
7. For forgiveness and restoration of relationships - that families will live harmoniously with love and respect, serving God and others together
8. Salvation of household and relatives

FINANCES

1. Business, professional, and career growth
2. Freedom from the love of money and materialism
3. Freedom from debt and good stewardship of God's resources.
4. Grateful heart that gives generously and cheerfully according to His leading

HEALING

1. Pray for God's healing for those who are sick and weak physically, mentally, emotionally, and spiritually
2. Pray for surrendered hearts, healing from pain and hurt, and the ability to trust in His promises

PERSONAL BREAKTHROUGH

1. Spiritual revival – know God more intimately, live to please God and honor Him
2. Develop Christ-like character by being filled with the Holy Spirit and bearing the fruit of the Spirit (love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control)
3. Physical healing and living a balanced life (keep increasing in wisdom, stature, in favor with God and men)
4. Breakthrough over sins and bad habits
5. For the Holy Spirit's leading and guidance when it comes to ministry and volunteer opportunities

OTHER PERSONAL ITEMS (*pray for your other personal petitions*)

how did God answer your prayer?

**SHARE YOUR STORY AND POINT PEOPLE
TO CHRIST**

tag us online

   **#CCFAnsweredPrayer**

e-mail us

questions@ccf.org.ph

testimonies@ccf.org.ph

write to us

**write your answered prayers on a
tithe envelope and drop it in the
tithe box**



PRAY O'CLOCK

EVERY FRIDAY

12:00 NN to 1:00 PM
PH TIME



go.ccf.org.ph/POC2026

MEETING ID: 928 8374 2198

PASSWORD: prayer

Join us **LIVE** or watch **ON DEMAND**
after the livestream



/ccfmainTV



ccfmain

First of all, then, I urge
that entreaties and
prayers, petitions and
thanksgivings, be made
on behalf of all men,

1 TIMOTHY 2:1





CHRIST'S COMMISSION FELLOWSHIP



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